The Newsletter and collective practices in the everyday, the volume is entitled, preparation as part of the HaB programme. grassroots people whose stories and struggles has brought the author in touch with several current project on women's mobilisations, and government, remains a major resource for the of the state rooting for peace with the Indian Reconciliation Forum for Naga. train journeys from the Naga Hills to Guwahati, for mobilising two dozen women via overnight in gender studies in the cluster of institutions platform for curricular reflection and change. University was indeed ready to be the initiating and beyond. The public session sent out a Era of Femonationalism and Populism, officials, especially by the newly appointed workshop – to revitalise and make relevant workshop was flagged off by a plenary session at the Sudmerson Hall on 2 April 2018, which took the audience on a journey of the Northeast Studies' Regional Centre and other academia, including IIT Guwahati, Gauhati Beyond home and family The Cotton workshop was in recognition of this ongoing work of women's collectives in the region. It was a coming together of women from various orientations, both academics and members of civil society groups. As the workshop processes unfolded and participants listened to the experience of – in the words of renowned feminists from across the world – "being (conscious) in the world", their reactions ranged from sheer wonder to euphoria and "being (conscious) in the world", their reactions ranged from sheer wonder to euphoria and "being (conscious) in the world", their reactions ranged from sheer wonder to euphoria and "being (conscious) in the world", their reactions ranged from shear wonder to euphoria and "being (conscious) in the world", their reactions ranged from shear wonder to euphoria and "being (conscious) in the world", their reactions ranged from shear wonder to euphoria and "being (conscious) in the world", their reactions ranged from shear wonder to euphoria and "being (conscious) in the world", their reactions ranged from sheer wonder to euphoria and "being (conscious) in the world", their reactions ranged from sheer wonder to euphoria and "being (conscious) in the world", 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